



# 7<sup>th</sup> Grade Application

Applications must be hand delivered or postmarked by *Friday March 25<sup>th</sup>, 2022*. Trekkers will contact you by email on March 30<sup>th</sup> about the outcome of the lottery selection process. If you do not have an email address, you will receive a phone call.

Please fill out the entire application and return to:

**TREKKERS**  
325 Old County Road  
Rockland, ME 04841

Student Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

Gender Identity: \_\_\_\_\_

What School Do You Attend?

\_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Adult T-shirt size (circle one): S M L XL

Parent(s)/Guardian Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Parent(s) Cell: \_\_\_\_\_

Parent E-mail: \_\_\_\_\_ Student Cell: \_\_\_\_\_

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*Please have the student who is applying to Trekkers answer the following questions in the spaces provided below:*

1. Explain why you are interested in participating in the Trekkers program.

(OVER)

2. What do you hope to gain personally from participating in the Trekkers program?

3. Please describe one of your favorite memories in the outdoors.

### *Trekkers Agreement*

**Trekkers' Partnership with the Schools:** Trekkers has worked as a liaison between the schools and the families of Trekkers students throughout its 27-year existence as an organization. It is our goal to communicate with and receive communication from the schools as a way to provide extra support for your son or daughter during possibly difficult academic and/or behavioral times. This way Trekkers can meet with the schools, students and families to help rectify the situation in a timely manner. With this in mind, please sign below to grant Trekkers permission to check in with the teachers, principals and the guidance department staff of RSU #13, MSAD #40, Camden Hills Regional High School/Five Town CSD, Lincoln Academy and/or St. George Municipal School Unit on behalf of your son or daughter if and when academic, behavioral, and/or emotional needs arise.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Student

*If you have any questions about the application process, please call Program Director, Brandon Caron at 594-5095 or [brandon@trekkers.org](mailto:brandon@trekkers.org). Thanks so much!*